

Register on-line at: <http://afmarathon.wpafb.af.mil>

# 2003 AIR FORCE MARATHON REGISTRATION

Official Use Only

\*Please check the box next to the event you are registering for:

MARATHON     1/2 MARATHON     RELAY TEAM     5K     WHEELCHAIR  
(200 Team Limit)

Please Print Clearly  
Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Country (If not USA) \_\_\_\_\_ Telephone (Daytime): \_\_\_\_\_

Birthdate M/D/Y \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender (Circle One) M F Weight \_\_\_\_\_ lbs

T-Shirt Size (Circle One) SM MED LG XL XXL

E-mail \_\_\_\_\_

Military Service (Circle): USAF USN USA USMC USCG Status (Circle): Active NG Reserve DOD Civilian

Major Command: \_\_\_\_\_ Base/Post \_\_\_\_\_

Military Rank/Grade: \_\_\_\_\_ # of Marathons (26.2 miles) Completed: \_\_\_\_\_ # of USAF Marathons (26.2 miles)

Where did you hear about our event? \_\_\_\_\_

**Waiver: (Must be signed)** Information in parentheses applies only if participant is under 18 years of age.

In consideration for allowing me (my child) to compete in the Air Force Marathon, I, the undersigned, intending to be legally bound, waive and release, for (my child) myself, my heirs, executors and administrators, any and all rights and claims for property damage and personal injury, including death, which I (my child) may have against the United States Air Force, the United States government, the volunteer medical support, all participating supporting volunteers and their representatives, successors and assignees, arising from my participating in this event. I verify I have full knowledge of the rigors of this race and the risk involved in participation, and I am (my child is) physically fit and have (has) sufficiently trained to complete this event. I realize medical support for this event will consist of primarily volunteer medical personnel prepared to administer first aid-type assistance along the race course and at the finish line. I (on behalf of my child) hereby grant permission to the Air Force Marathon and its sponsors to use all information submitted in my application and my photograph, videotape, motion picture, recording and any other record of this event including pre-race and post-race publicity.

Participants signature \_\_\_\_\_ Date \_\_\_\_\_

Parent's printed name if under 18 \_\_\_\_\_

Parent's signature if under 18 \_\_\_\_\_ Date \_\_\_\_\_

### Individual Registration Fees (one entry per form):

Marathon Entry (thru 6/30/03) . . . . . \$ 40.00 US \$ \_\_\_\_\_  
Marathon Late Entry Fee (7/1/03-9/4/03). . . . \$ 50.00 US \$ \_\_\_\_\_  
1/2 Marathon Entry (thru 6/30/03) . . . . . \$ 25.00 US \$ \_\_\_\_\_  
1/2 Marathon Late Entry Fee (7/1/03-9/4/03) . . . \$ 35.00 US \$ \_\_\_\_\_

### Team Registration Fees ( Each team member must submit a registration form):

*(All four registration forms must be mailed together with one check for the total)*

4 Person Relay Team (thru 6/30/03) . . . . . \$140.00 US \$ \_\_\_\_\_  
4 Person Relay Late Entry Fee (7/1/03-9/4/03) \$180.00 US \$ \_\_\_\_\_  
5K Fun Run Entry . . . . . \$ 15.00 US \$ \_\_\_\_\_  
\*Pre-Race Pasta Dinner Ticket (pick-up at Expo) \_\_\_\_\_ x \$ 10.00 = \$ \_\_\_\_\_

TOTAL ENCLOSED\$ \_\_\_\_\_

*\*Please indicate your time preference for seating at the Pasta Dinner in order of (1<sup>st</sup>, 2<sup>nd</sup> and 3)*

4:00 p.m. \_\_\_\_\_ 5:30 p.m. \_\_\_\_\_

7:00 p.m. \_\_\_\_\_

**Required Relay Team Information**  
**Limit of 200 Teams accepted on a "first-come" basis.**  
**Submit all 4 completed registration forms together with a single check or money order payment**

Category (Check only one)  
 Coed     Men's Open     Women's Open  
 Masters (all over 40)     Military

Team Name \_\_\_\_\_

1. Team Captain \_\_\_\_\_
2. Name \_\_\_\_\_
3. Name \_\_\_\_\_
4. Name \_\_\_\_\_

**ALL TEAM MEMBERS MUST COMPLETE AND SIGN A REGISTRATION FORM. ALL FORMS MUST BE MAILED TOGETHER WITH ONE SINGLE CHECK OR MONEY ORDER**

Mail registration form(s) and Check or Money Order  
Payable to USAF Marathon to:

USAF Marathon  
88 MSG/SVC  
5215 Thurlow Street  
Wright-Patterson AFB OH 45433

**Registrations postmarked after Sept 4th will be returned unopened**